

Notes on contributors

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Anita Ghai (anitaghai@aud.ac.in) is a professor in School of Human Studies, Ambedkar University Delhi, since 2015. Before this, Anita has been an associate professor in the Department of Psychology in Jesus and Mary College, University of Delhi. Her interest is in disability studies and issues of sexuality, care, psychology and gender. As a former fellow at the Nehru Memorial Museum Library, Anita has researched on issues of care of disabled women recipients, from feminist and disability theory perspectives. Anita was the former President of the Indian Association for Women's Studies. Her major publications are *Re-thinking Disability in India* (2015), *(Dis)Embodied Form: Issues of Disabled Women* (2003), and *Disability in South Asia: Knowledge and Experience* (2018, as editor). She is also an editor for *Disability and society*, *Scandinavian Journal of Disability Research* and *Indian Journal of Gender studies*.

N. Annavaram (Annavaram.n@gmail.com) teaches sociology at University of Hyderabad. His research interests include sociology of development, sociology of religion, disability studies, and socio-legal studies. He served as a member in the expert committee constituted by the Government of Telangana (June 2017) to draft State Rules under the Rights of Persons with Disabilities Act 2016, and in a similar body constituted by the Government of Andhra Pradesh (July 2017).

Dan Goodley (d.goodley@sheffield.ac.uk) is Professor of Disability Studies and Education and co-director of the research institute iHuman at the University of Sheffield. He has written extensively, and recent publications include *Disability and Other Human Questions* (2020, Emerald) and *Disability Studies: An interdisciplinary introduction* (2016, Second edition, Sage).

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Santosh Kumar (santoshk.du@gmail.com) is Assistant Professor of English and Cultural Studies at CHRIST (deemed to be University), Bangalore since 2017. He received his PhD in Linguistics from the University of Delhi. His doctoral thesis explores the stereotypes, prejudices and discrimination against disability and gender expressed in proverbs in Hindi. He is interested in cultural representation of disability in language and literature. Presently, he is working on the stigmatised idiomatic and proverbial expressions associated with mental asylums in Indian languages. His current areas of research include Critical Disability Studies, Critical Discourse Analysis, Sociolinguistics, Language and Power.

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